Notice of Allowability	Application No.	Applicant(s)	
	09/982,820	ANDO ET AL.	
	Examiner	Art Unit	
	Shawn S. An	2621	
	Silawii S. Ali	2021	
The MAILING DATE of this communication apper All claims being allowable, PROSECUTION ON THE MERITS IS therewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT Right of the Office or upon petition by the applicant. See 37 CFR 1.313	(OR REMAINS) CLOSED ir or other appropriate commi GHTS. This application is s	n this application. If not included unication will be mailed in due course. THI S	
1. This communication is responsive to <u>3/2/06</u> .			
2. The allowed claim(s) is/are 2-6,12 and 14.			
 3. Acknowledgment is made of a claim for foreign priority uner a) All b) Some* c) None of the: 1. Certified copies of the priority documents have 		or (f).	
Certified copies of the priority documents have	been received in Application	n No	
Copies of the certified copies of the priority doc	cuments have been receive	d in this national stage application from the	3
International Bureau (PCT Rule 17.2(a)).			
* Certified copies not received:			
Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.			
4. A SUBSTITUTE OATH OR DECLARATION must be submit INFORMAL PATENT APPLICATION (PTO-152) which give			
5. CORRECTED DRAWINGS (as "replacement sheets") must be submitted.			
(a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached			
1) 🗌 hereto or 2) 🔲 to Paper No./Mail Date			
(b) ☐ including changes required by the attached Examiner's Paper No./Mail Date	Amendment / Comment or	in the Office action of	
Identifying indicia such as the application number (see 37 CFR 1. each sheet. Replacement sheet(s) should be labeled as such in the			
6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.			
A44-ch-mon4/c)			
Attachment(s) 1. Notice of References Cited (PTO-892)	5. ☐ Notice of In	formal Patent Application (PTO-152)	
2. Notice of Draftperson's Patent Drawing Review (PTO-948)		ummary (PTO-413),	
3. Information Disclosure Statements (PTO-1449 or PTO/SB/0	— Paper No./ 8), 7.	Mail Date Amendment/Comment	
Paper No./Mail Date 4. Examiner's Comment Regarding Requirement for Deposit	8. X Examiner's	Statement of Reasons for Allowance	
of Biological Material	9. Other		

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Reasons for Allowance

1. As per Applicant's instructions as filed on 3/2/06, claims 5 and 14 have been amended, and claims 1, 7-11, 13, and 15 have been canceled.

- 2. Claims 2-6, 12, and 14 are allowed
- The following is an Examiner's statement of reasons for allowance.
 Claims 2-6, 12, and 14 are allowed as amended as filed on 3/2/06.

The prior art of record fails to anticipate or make obvious <u>the amended (novel)</u> <u>features</u> as discussed in the claim 5.

Any comments considered necessary by Applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

Conclusion

- 4. Any inquiry concerning this communication or earlier communications from the Examiner should be directed to *Shawn S. An* whose telephone number is 571-272-7324.
- 5. Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

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6. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

SHAWN AN PRIMARY EXAMINER